

**LOS ANGELES COUNTY COMMISSION ON HIV  
MEMBERSHIP ROSTER  
as of 6/7/10**

|   | COMMMERS SEATED | PENDING APPT. (Commissioners) | HIV+ (Commissioners) | COMMISSIONER               | AFFILIATION (if any)                | TERM BEGINS    | TERM ENDS  | ALTERNATES SEATED | PENDING APPT. (Alternate) | HIV+ (Alternates) | ALTERNATE          | MENTAL HEALTH | SUBSTANCE ABUSE | PPC      | INCARCERATED | FED HIV  | HEP B or C | UNAFFILIATED CONSUMER | FEMALE      | AFRICAN-AMERICAN | LATINO/A   | API         | NATIVE AMERICAN |               |
|---|-----------------|-------------------------------|----------------------|----------------------------|-------------------------------------|----------------|------------|-------------------|---------------------------|-------------------|--------------------|---------------|-----------------|----------|--------------|----------|------------|-----------------------|-------------|------------------|------------|-------------|-----------------|---------------|
| Provider SPA 1                                      | 1               |                               |                      | Karen Peterson             | High Desert Hospital, LA County     | July 2009      | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       | 1           |                  |            |             |                 |               |
| Provider SPA 2                                      | 1               |                               |                      | Juan Rivera                | Tarzana Treatment Center            | March 2010     | June 2011  |                   |                           |                   |                    | 1             | 1               |          |              |          |            |                       |             |                  | 1          |             |                 |               |
| Provider SPA 3                                      | 1               |                               |                      | Jenny O'Malley             | AIDS Service Center                 | June 2009      | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       | 1           |                  |            |             |                 |               |
| Provider SPA 4                                      | 1               |                               |                      | Sergio Aviña               | JWCH Institute                      | January 2009   | June 2009  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  | 1          |             |                 |               |
| Provider SPA 5                                      | 1               | 1                             |                      | Jeffrey Goodman            | Common Ground                       | March 2009     | June 2010  | 1                 |                           |                   | Sharon Chamberlain |               |                 |          | 1            |          |            |                       |             |                  |            |             |                 |               |
| Provider SPA 6                                      | 1               |                               |                      | Tonya Washington-Hendricks | APLA                                | December 2009  | June 2011  |                   |                           |                   |                    |               |                 |          |              |          |            |                       | 1           |                  | 1          |             |                 |               |
| Provider SPA 7                                      | 1               |                               |                      |                            |                                     |                | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| Provider SPA 8                                      | 1               |                               | 1                    | Lee Kochems                | Cal State University, LB Foundation | March 2010     | June 2011  |                   |                           |                   |                    |               | 1               |          |              |          |            |                       |             |                  |            |             |                 |               |
| Health Care Provider                                |                 |                               |                      |                            |                                     |                | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| Consumer SPA 1                                      | 1               |                               | 1                    | Robert Sotomayor           | unaffiliated consumer               | July 2008      | June 2009  |                   |                           |                   |                    |               |                 |          |              |          |            |                       | 1           |                  |            | 1           |                 |               |
| Consumer SPA 2                                      | 1               |                               | 1                    | Abad Lopez                 | unaffiliated consumer               | April 2010     | June 2012  | 1                 |                           | 1                 | Ron Osorio         |               |                 |          |              |          |            |                       | 1           |                  |            | 1           |                 |               |
| Consumer SPA 3                                      | 1               |                               | 1                    | Dean Page                  | unaffiliated consumer               | November 2009  | June 2011  |                   |                           |                   | Terry Goddard      |               |                 |          |              |          |            |                       | 1           |                  |            |             |                 |               |
| Consumer SPA 4                                      | 1               |                               |                      |                            | unaffiliated consumer               |                | June 2010  | 1                 |                           | 1                 | James Chud         |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| Consumer SPA 5                                      | 1               |                               |                      |                            | unaffiliated consumer               |                | June 2011  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| Consumer SPA 6                                      | 1               |                               | 1                    | Theima James               | unaffiliated consumer               | April 2010     | June 2012  |                   |                           |                   |                    |               |                 |          |              |          |            |                       | 1           | 1                | 1          |             |                 |               |
| Consumer SPA 7                                      | 1               |                               |                      |                            | unaffiliated consumer               |                | June 2011  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| Consumer SPA 8                                      | 1               |                               | 1                    | Robert Butler              | unaffiliated consumer               | December 2008  | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       | 1           |                  | 1          |             |                 |               |
| Consumer District 1                                 | 1               |                               | 1                    | Fredy Ceja                 | unaffiliated consumer               | August 2009    | June 2011  | 1                 |                           |                   | Chris Villa        |               |                 |          |              |          |            |                       | 1           |                  |            | 1           |                 |               |
| Consumer District 2                                 | 1               |                               |                      | Carla Bailey               | unaffiliated consumer               | May 2009       | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       | 1           | 1                | 1          |             |                 |               |
| Consumer District 3                                 | 1               |                               |                      |                            | unaffiliated consumer               |                | June 2011  | 1                 |                           | 1                 | Ted Liso           |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| Consumer District 4                                 | 1               |                               | 1                    | Mike Johnson               | unaffiliated consumer               | June 2010      | June 2012  |                   |                           |                   |                    |               |                 |          |              |          |            |                       | 1           |                  |            |             |                 |               |
| Consumer District 5                                 | 1               |                               |                      |                            | unaffiliated consumer               |                | June 2011  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| Board Office District 1                             | 1               |                               | 1                    | Al Ballesteros             | JWCH Institute                      | September 2008 | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             | 1               |               |
| Board Office District 2                             | 1               |                               |                      | Carrie Broadus             | Women Alive                         | July 2005      | June 2007  |                   |                           |                   |                    | 1             | 1               |          | 1            |          |            |                       | 1           | 1                | 1          |             |                 |               |
| Board Office District 3                             | 1               |                               | 1                    | Anthony Braswell           | unaffiliated consumer               | September 2009 | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       | 1           |                  |            |             | 1               |               |
| Board Office District 4                             | 1               |                               |                      | Whitney Engeran-Cordova    | AIDS Healthcare Foundation          | December 2009  | June 2011  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| Board Office District 5                             | 1               |                               | 1                    | Bradley Land               | unaffiliated consumer               | July 2008      | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| Part A/DPH  | 1               |                               |                      | Anna Long                  | Department of Public Health         | April 2010     | June 2011  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             | 1                | 1          |             |                 |               |
| Part B Fiscal Agent                                 | 1               |                               |                      | Jennifer Savles            | OAPP, LA County DPH                 | August 2009    | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             | 1                |            |             |                 |               |
| Part C Providers                                    | 1               |                               |                      | Quentin O'Brien            | Los Angeles Gay & Lesbian Center    | May 2009       | June 2011  |                   |                           |                   |                    | 1             | 1               |          |              |          |            |                       |             |                  |            |             |                 |               |
| Part D Providers                                    | 1               |                               |                      |                            |                                     |                | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| AETCs/Medical Schools                               | 1               |                               |                      | Fariba Younai              | UCLA School of Dentistry            | May 2009       | June 2011  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             | 1                |            |             |                 |               |
| Health Care Systems                                 | 1               |                               |                      | Kathy Watt                 | Van Ness Recovery House             | March 2009     | June 2010  |                   |                           |                   |                    |               | 1               | 1        |              |          |            |                       |             | 1                |            |             |                 |               |
| Medi-Cal  | 1               |                               |                      |                            |                                     |                | June 2011  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| State Office of AIDS                                | 1               |                               |                      |                            |                                     |                | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| City of Long Beach                                  | 1               |                               |                      | Nettie DeAugustine         | Long Beach Prevention Health Bureau | February 2010  | June 2011  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             | 1                |            |             |                 |               |
| City of Los Angeles                                 | 1               |                               |                      | Stephen Simon              | City of Los Angeles                 | August 2009    | June 2010  |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  | 1          |             |                 |               |
| City of Pasadena                                    | 1               |                               |                      | Angélica Palmeros          | Pasadena Public Health              | February 2010  | June 2011  |                   |                           |                   |                    | 1             |                 |          |              |          |            |                       |             | 1                |            | 1           |                 |               |
| City of West Hollywood                              | 1               |                               |                      | David Giugni               | City of West Hollywood              | March 2009     | June 2010  |                   |                           |                   |                    |               |                 | 1        |              |          |            |                       |             |                  |            |             |                 |               |
| PPC (non-voting)                                    |                 |                               |                      |                            |                                     |                | indefinite |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| HIV Epi (non-voting)                                | 1               |                               |                      | Douglas Frye               | HIV Epi Program, LA County DPH      | June 2007      | indefinite |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| LAC OAPP (non-voting)                               | 1               |                               |                      | Mario Pérez                | OAPP, LA County DPH                 | October 2006   | indefinite |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| <b>TOTAL (among voting)*</b>                        | <b>29</b>       | <b>0</b>                      | <b>13</b>            | <b>29</b>                  |                                     |                |            | <b>5</b>          |                           | <b>3</b>          |                    | <b>6</b>      | <b>5</b>        | <b>2</b> | <b>2</b>     | <b>1</b> | <b>1</b>   | <b>10</b>             | <b>12</b>   | <b>7</b>         | <b>7</b>   | <b>0</b>    | <b>1</b>        |               |
| <b>Commissioner # Required</b>                      |                 |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       | <b>10</b>   | <b>3</b>         | <b>6</b>   | <b>11</b>   | <b>1</b>        | <b>0</b>      |
| <b>Unaffil Consumer # Required</b>                  |                 |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       | <b>10</b>   | <b>1</b>         | <b>2</b>   | <b>4</b>    | <b>0</b>        | <b>0</b>      |
| <b>Subtl # of Unaffil Consumers</b>                 |                 |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       | <b>10</b>   | <b>1</b>         | <b>2</b>   | <b>4</b>    | <b>0</b>        | <b>0</b>      |
| <b>Subtl # of Non-Con Members</b>                   |                 |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       | <b>0</b>    | <b>11</b>        | <b>5</b>   | <b>3</b>    | <b>0</b>        | <b>1</b>      |
| <b>% of HIV/AIDS Prevalence (Actual)% of Total*</b> |                 |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       | <b>100%</b> | <b>12%</b>       | <b>22%</b> | <b>38%</b>  | <b>3%</b>       | <b>&gt;1%</b> |
| <b>(Actual)% of Unaffil Consumers</b>               |                 |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       | <b>34%</b>  | <b>41%</b>       | <b>24%</b> | <b>24%</b>  | <b>0%</b>       | <b>3%</b>     |
| <b># More Unaffil Consumers Needed</b>              |                 |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       | <b>104%</b> | <b>87%</b>       | <b>95%</b> | <b>110%</b> | <b>0%</b>       | <b>n/a</b>    |
| <b># More Commissioners Needed</b>                  |                 |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       | <b>0</b>    | <b>0</b>         | <b>0</b>   | <b>0</b>    | <b>0</b>        | <b>0</b>      |
| <b>Total # of "Members"</b>                         | <b>31</b>       |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       | <b>0</b>    | <b>0</b>         | <b>0</b>   | <b>4</b>    | <b>1</b>        | <b>0</b>      |
| <b>Vacancies</b>                                    | <b>11</b>       |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |
| <b>Vacancies among Voting</b>                       | <b>10</b>       |                               |                      |                            |                                     |                |            |                   |                           |                   |                    |               |                 |          |              |          |            |                       |             |                  |            |             |                 |               |

\* TOTAL is total of "voting members"; % of TOTAL is percentage of total filled "voting" seats (29 currently)  
 \*\* Italicized names represent those in the application process